## PROPOSED PROJECT SCHEDULE

Veterans Administration, Greater Los Angeles - Brentwood Dog Park Environmental Assessment

| Activity Name                | Sub-Task  | Location        | Resources | Start<br>Date | Finish<br>Date | Nov<br>Nov  | Dec<br>Dec  | <b>Jan</b><br>Jan | Feb<br>Feb    | Mar<br>Mar        | Apr           |
|------------------------------|---|-----------------|-----------|---------------|----------------|-------------|-------------|-------------------|---------------|-------------------|---------------|
| Obtain Documents for Review  |   | n/a             |           | 9/11/06       | 10/31/06       | NOV         | Dec         | Jan               | reb           | iviai             | Apr           |
| Project Planning             | Schedule Planning for Phase I Walkover Survey   | Office          | MN/JM     | 10/20/06      | 10/31/06       | <b>XX</b> X |             |                   |               |                   |               |
| Project Planning             | MARSSIMS Initial Workplan Preparation           | Office          | MN        | 10/20/06      | 11/2/06        | >           |             |                   |               |                   |               |
| Initial Field Assessment     | Radiation Investigation/Assessment-Control Park | Field           | Team      | 11/28/06      | 11/29/06       | ,<br>(      | >           |                   |               |                   |               |
| Initial Field Assessment     | Radiation Investigation/Assessment-Dog Park     | Field           | Team      | 11/30/06      | 12/11/06       |             |             |                   |               |                   |               |
| Initial Field Assessment     | Radiation Assessment-Arroyo next to Dog Park    | Field           | Team      | 12/4/06       | 12/7/06        |             | ⊗           |                   |               |                   |               |
| Initial Field Assessment     | Radiation Assessment-Arroyo next to VA          | Field           | Team      | 12/8/06       | 12/15/06       |             | $\triangle$ |                   |               |                   |               |
| Reporting                    | Data Evaluation - Reporting                     | Office          | MN/JG     | 12/18/06      | 12/29/06       |             |             | }                 |               |                   |               |
| Reporting                    | Tables/Graphs/Drawings                          | Office          | MN/JG     | 1/3/07        | 1/12/07        |             |             | $\Diamond$        |               |                   |               |
| QC                           | Field Quality Review                            | Office          | JM/MM     | 12/19/06      | 1/12/07        |             | <b>♦</b>    |                   |               |                   |               |
| Deliverable Phase I          | Deliver Final Report-DRAFT for Committee Review | Client HQ       | MN        | 1/15/07       | 1/16/07        |             | _           |                   |               |                   |               |
| Deliverable Phase I          | Final Report for Phase I Walkover Survey        | Client HQ       | MN        | 1/19/07       | 1/26/07        |             |             |                   |               |                   |               |
| Public Meeting on Phase I    | Public Meeting                                  | Client HQ       | MN        | 1/30/07       | 1/30/07        |             |             |                   |               |                   |               |
| Project Planning             | Phase II Subsurface Investigation               | Office          | MN/JG/JE  | 12/19/06      | 1/19/07        |             | $\Diamond$  |                   |               |                   |               |
| Project Planning             | Hydrology Review                                | Geo Office      | MN/JE/MM  | 1/15/07       | 2/16/07        |             |             |                   | $\Rightarrow$ |                   |               |
| Project Planning             | Subsurface Drilling Plan                        | Office          | MN/JE/MM  | 1/15/07       | 2/16/07        |             |             |                   |               |                   |               |
| Project Planning             | Health & Safety and Radiation Safety Plan       | Quant Office    | JG/MN/MM  | 1/15/07       | 2/16/07        |             |             |                   | $\Diamond$    |                   |               |
|                              | Public Meeting on Subsurface Work               | Client HQ       | MN/JE/MM  | 2/27/07       | 2/16/07        |             |             |                   |               |                   |               |
| Project Planning             |   |                 | MN/JE/MM  |               |                |             |             |                   | <b>→</b>      |                   |               |
| Phase II Field Assessment    | Secure all equipment and resources for Phase II | Office/Field    |           | 2/16/07       | 3/9/07         |             |             |                   | <u> </u>      |                   |               |
| Phase II Field Assessment    | Pre-Con Meeting Phase II                        | Client HQ/Field | MN/JE/MM  | 3/12/07       | 3/12/07        |             |             |                   |               | <b>♦</b>          |               |
| Phase II Field Assessment    | Subsurface - Arroyo next to VA                  | Field           | MN/Team   | 3/13/07       | 3/23/07        |             |             |                   |               | $\Longrightarrow$ |               |
| Phase II Field Assessment    | Submit Samples to Lab                           | Field           | MN/Team   | 3/13/07       | 3/23/07        |             |             |                   |               | $\langle \rangle$ |               |
| Phase II Field Assessment    | Subsurface Follow-up/verification               | Field           | MN/Team   | 3/26/07       | 4/13/07        |             |             |                   |               | <u> </u>          | <b>⇒</b>      |
| Phase II Field Assessment    | Data Review and Field QC                        | Field/Office    | MN/MM/JE  | 3/26/07       | 4/20/07        |             |             |                   |               |                   | $\Rightarrow$ |
| Deliverable Phase II         | Final Report - DRAFT for Committee Review       | Client HQ       | MN        | 4/13/07       | 5/11/07        |             |             |                   |               |                   | $\Diamond$    |
| Deliverable Phase II         | Final Report - Entire Project                   |                 |           | 5/21/07       | 6/1/07         |             |             |                   |               |                   |               |
| Public Meeting on Phase I-II | Public Meeting                                  | Client HQ       | MN/JG/JE  | 6/5/07        | 6/5/07         |             |             |                   |               |                   |               |
|                              |   |                 | _         |               |                | Nov         | Dec         | Jan               | Feb           | Mar               | Apr           |

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